ADDENDUM NO. 3

DATE: November 27, 2018

TO: ALL RESPONDING PARTIES TO THE BID FOR THE
NEW COMMUNITY GARDEN INSTALLATION PROJECT

FROM: Anthony Eulo, Program Administrator
Charles Weston, Architect

SUBJECT: Bid Clarifications

1. What kind of coordination will be required with the County in terms of inspections, etc.?

   Please see page 2 of attached Weston Miles Architects Addendum #3 dated 11/27/18.

2. Who tests for 95% compaction in the parking area?

   The City will contract and pay for compaction and materials testing. The Contractor is responsible for coordinating all testing with the compaction and/or special testing engineers.

3. Please confirm the thickness for the aggregate base and decomposed granite areas within the garden area.

   Please see page 2 of attached Weston Miles Architects Addendum #3 dated 11/27/18.

4. Will the City pay the 50% deposit for the bathroom through a progress payment before the unit is delivered?

   Yes

5. Confirm that all aggregate base sections are 4” inches thick.

   Please see page 2 of attached Weston Miles Architects Addendum #3 dated 11/27/18.

6. Confirm that all decomposed granite areas are 4” inches thick over 4” inches of aggregate base.

   Please see page 2 of attached Weston Miles Architects Addendum #3 dated 11/27/18.
7. Can any excess native soil be spread onsite?
   
   Yes

8. Are there any special requirements for any import soil that may be required to make grades?
   
   No

9. Will the City pay for any compaction and/or material testing needed?
   
   Yes, the City will contract and pay for compaction and materials testing. The Contractor is responsible for coordinating all testing with the compaction and/or special testing engineers.

10. Provide specifics for the metal edging material type (color/thickness/material) and/or preferred manufacturer.
    
    Please see page 2 of attached Weston Miles Architects Addendum #3 dated 11/27/18.

11. Will the metal edging be placed around all planter beds in the decomposed granite area, or can the bed itself be used as the edge?
    
    Since the beds will be installed at a later date, the Contractor will install the metal edge needed around the outside edge of the “Bed Areas,” as shown on Sheet 4.2 of the plans.

12. Sheet L2.1 is noted as reference only, is the contractor doing any of the work on this sheet?
    
    Yes, the “Reference” Label is in error. There is minor irrigation work for the contractor to do as noted on the sheet.

13. The due date and time for the bids is unchanged. Bids are due on Tuesday, December 4, 2018 at 2:30 p.m.

14. This Addendum #3 includes the attached Weston Miles Addendum #3 dated 11/27/18 with additional clarifications to the specifications and drawings.
ADDENDUM ACKNOWLEDGMENT

Bidder acknowledges receipt of this addendum, which shall be attached to the proposal.

________________________________________________________________________

Contractor’s Representative Date

THIS DOCUMENT AND THE ATTACHMENTS SHALL BECOME PART OF THE PROJECTS SPECIFICATION
Addendum #03

To: All Bidders

From: Weston Miles Architects

Project: 18037 MH Community Garden

Date: 11/27/2018

This Addendum forms a part of the Contract Documents and modifies the original Bidding Documents dated, 11/06/2018 as noted below. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

I. CHANGES TO PRIOR ADDENDA: Addendum #2-Question #1
   1. Revision to answer #1: Does the restroom structure need to be painted?
      ● Previous answer: “Yes, the restroom structure needs to be painted
      ● Revised answer: Yes, use KM-255 Acryshield primer on board and batten all edges & sides with 1 coat of KM-1247 Acrysheild - color by architect

II. CHANGES TO BIDDING REQUIREMENTS: N/A

III. CHANGES TO BIDDING INFORMATION DATES: N/A

IV. CHANGES TO AGREEMENT & OTHER CONTRACT FORMS: N/A

V. CHANGES TO CONDITIONS OF THE CONTRACT: N/A

VI. CHANGES TO THE SPECIFICATIONS:
   1. Color of the AC shingles - Contractor to submit sample color options to architect for selection

VII. CLARIFICATION OF SCOPE OF WORK:
   1. 18/A1.3 - Use vibrating plate compactor over sub base & base to 95% compaction
   2. 01/A2.2 - Roof structure over sink to have the following:
      a. Gutter: 3” OGEE Galv
      b. RWL: 2” Ø Glav
      c. Beam: Prime & Paint (Color TBD by Architect)
      d. Post/Trim: Prime & Paint (Color TBD by Architect)
      e. Fascia: Prime & Paint (Color TBD by Architect)
      f. 2x6 shelf: 2 coats sealer all edges and sides
   3. 9/A2.2 - After the hole is constructed to accept the Clivus Multrum add 3” of ¾” Ø gravel to bottom of tub
4. 2/A4.1 - Fence to be amerimax corrugated galvanized steel w/ corrugated siding w/ #8 & bonded washers

VIII. CHANGES TO DRAWINGS:

1. A1.2 (See SK-1) - Revised location of water tank and Clivus Multrum(See SK-1)
2. A2.2 (See SK-2) - Revised size of water tank to 300 gallons

IX. PRE-BID RFI RESPONSES:

1. Confirm all aggregate base sections are 4” thick.
   A: Yes, all aggregate base sections are 4” thick.

2. Confirm that all decomposed granite areas are 4” thick over 4” of aggregate base.
   A: Yes, all decomposed granite areas are 4” thick over 4” of aggregate base.

3. Provide specifics for the metal edging material type (color/thickness/material) and or preferred manufacturer.
   A: EverEdge-lawn-Edging, Classic Cor-ten 1.5mm 1-800-733-4146

4. Please confirm the thickness for the aggregate base and decomposed granite areas within the garden area.
   A: 4”

5. What kind of coordination will be required with the County in terms of inspections, etc.?
   A: For placement of Clivus multrum and underground water holding tank

X. DEDUCTIVE ALTERNATES: N/A

Lesley Miles, A.I.A.
Architect
Addendum: #3
Description: REVISED LOCATION OF HOLDING TANK & TOILET ROOM
Addendum: #3
Description: CHANGE WATER TANK SIZE TO 300 GALLONS

Field Change Document

HOLDING TANK (CONCEPTUAL NOT FOR SCALE)
SCALE: 1:20.25

NOTES:
- PROJECT
  - #18037
  - NEW COMMUNITY GARDEN INSTALLATION
  - 15690 RAILROAD AVE., MORGAN HILL, CA 95037
- REVISION
  - NTS
  - 11/26/2018
  - SK-2