

Development Services Department 17575 Peak Ave Morgan Hill, CA 95037-4128

TEL: (408) 779-7271 FAX: (408) 779-3117 www.morganhill.ca.gov

Preliminary Application Checklist for Housing Development Project Pursuant to Government Code Section 65941.1

All of the following information about the proposed project must be provided to the City of Morgan Hill. Additionally, payment of the permit processing fee must be submitted with the application.

Appl	ant's Name
Ph#	Fax #
Addr	ss City
Zip .	Email
1.	Identify the specific location of the proposed housing development project: (A) List all parcel numbers: (B) A legal description is attached (Initials) (C) Site address, if applicable, is: (D) Cross streets, if applicable:
2. the p	List the existing uses on the project site and identify major physical alterations to operty on which the project is to be located. Attach additional pages if necessary.
	Attached is a site plan showing the location on the property, elevations, showing n, color, and material, and the massing, height, and approximate square footage, of building that is to be occupied (Initials)
and ı	Identify the proposed land uses by number of units and square feet of residential onresidential development using the categories in the applicable zoning ordinance. additional pages if necessary.

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5.	List the proposed number of parking spaces				
6. pag 	Identify any proposed point sources of air or water pollutants jes if necessary.	. Attach additional			
7. add	Identify any species of special concern known to occur on litional pages if necessary.	the property. Attach			
8.	Identify whether a portion of the property is located within an	y of the following:			
	(A) A very high fire hazard severity zone, as determined by the Department of Forestry and Fire Protection pursuant to Section 51178.	YES 🗆			
	(B) Wetlands, as defined in the United States Fish and Wildlife Service Manual, Part 660 FW 2 (June 21, 1993).	YES 🗆			
	(C) A hazardous waste site that is listed pursuant to Section 65962.5 or a hazardous waste site designated by the Department of Toxic Substances Control pursuant to Section 25356 of the Health and Safety Code.	YES 🗆			
	(D) A special flood hazard area subject to inundation by the 1 percent annual chance flood (100-year flood) as determined by the Federal Emergency Management Agency in any official maps published by the Federal Emergency Management Agency.	YES 🗆 NO 🗆			
	(E) A delineated earthquake fault zone as determined by the State Geologist in any official maps published by the State Geologist, unless the development complies with applicable seismic protection building code standards adopted by the California Building Standards Commission under the California Building Standards Law (Part 2.5 (commencing	YES 🗆			

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	with Section 18901) of Division 13 of the Health and Safety Code), and by any local building department under Chapter 12.2 (commencing with Section 8875) of Division 1 of Title 2.	
	(F) A stream or other resource that may be subject to a	YES □
	streambed alteration agreement pursuant to Chapter 6 (commencing with Section 1600) of Division 2 of the Fish and Game Code.	NO 🗆
9.	List any historic or cultural resources known to exist on additional pages if necessary.	the property. Attach
10. lev	Identify the number of proposed below market rate units a rels. Attach additional pages if necessary.	and their affordability
11. red	The number of bonus units and any incentives, concessions ductions requested pursuant to Section 65915. Attach additional page	
12. no	Are you requesting any approvals under the Subdivision M t limited to, a parcel map, a tentative map, or a condominium ma YES Identify type of map being sought:	
	Parcel Map	
	Final Map	
	Condominium Map	
	Other:	
	□ NO approvals are being sought under the Subdivision Map Act	

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13. The applicant owns the property, or consent from the property owner to submit the application is attached (Initials)
14. Identify the number of existing residential units on the project site that will be demolished and whether each existing unit is occupied or unoccupied.
15. Attached is a site map showing a stream or other resource that may be subject to a streambed alteration agreement pursuant to Chapter 6 (commencing with Section 1600) of Division 2 of the Fish and Game Code and an aerial site photograph showing existing site conditions of environmental site features that would be subject to regulations by a public agency, including creeks and wetlands, or
The property is not subject to a streambed alteration agreement (Initials)
16. Identify the location of any recorded public easement, such as easements for storm drains, water lines, and other public rights of way. Attach additional pages if necessary.

alteration agreement pursuant to Chapter 6

RESIDENTIAL DEVELOPMENT ACKNOWLEDGEMENT

I	hereby certify	that the statements	s furnis	shed	in this
application are true and of					
Development Standards	and understand the	information needed	for a	a resi	dentia
development project subr	mittal in the City of Mo	organ Hill, and theref	ore co	mplet	ed this
form honestly and to the b	est of my knowledge o	of the project.			
•					
Applicant Signature:		Da	ıte:		
Submittal Requirement	Comments	Submittal			
	location where (by A	(by Applicant)	compliance		
	information can be		(Office Use		
	found			Only)	
			Yes	No	N/A
Completed and signed					
Uniform Application.					
Title Report, no older					
than 90 days					
0:: 5!					
Site Plan drawn to scale					
with north arrow: Project					
site development					
identified, neighboring					
properties, parking					
spaces and square					
footage of existing and					
proposed buildings					
Elevations showing					
design, color, material,					
massing and height of					
each building.					
out out out out of the control of the control out o					
Identify location of any					
recorded public					
easement, such as					
easements for storm					
drains, water lines, and					
other public right of ways.					
Identify location of flood					
zone, stream or other					
resources that may be					
subject to a streambed					

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(commencing with Section 1600) of Division 2 of the fish and Game Code and an aerial site photograph showing existing site conditions of environmental site features that would be subject to regulations by a public agency, including creeks and wetlands.					
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Submittal format:

- Submit four (4) full size sets of plans printed on 24" x 36" sheets
- Three (3) reduced size sets of plans printed on 11" x 17" sheets
- Electronic Copy on CD or USB drive