

Countywide Solid Waste Services

Serving the jurisdictions of Santa Clara County

17575 Peak Avenue
Morgan Hill, CA 95037

TAC PUBLIC EDUCATION SUBCOMMITTEE MEETING AGENDA

TUESDAY, MAY 25, 2021

9:30 a.m.

VIRTUAL MEETING

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The regular meeting of the Santa Clara County Recycling and Waste Reduction Commission (RWRC) Technical Advisory Committee (TAC) Public Education Subcommittee is hereby called for the above-described time and place. The agenda for the meetings is as follows:

MEETING GUIDELINES

In accordance with Executive Order N-25-20 and guidance from the California Department of Public Health on gatherings, remote public participation is allowed. Physical meetings will not be held until further notice.

Those members of the community that would like to participate in the meetings remotely may do so by joining the virtual meeting at: <http://bit.ly/PubEdSubcommittee> or by calling in to: (669) 900-9128, then enter the webinar id: 836 8838 3276#

Public comment may be provided in the following ways:

- Join the virtual meeting via the link above, when public comment is opened, raise your virtual hand and be called upon to speak for up to 3 minutes
- Join the virtual meeting by calling in to the number above, dial *9 to raise your hand and be called upon to speak for up to 3 minutes
- Send public comments in writing to nichole.martin@morganhill.ca.gov.

(DENOTES ITEM ON WHICH ACTION MAY BE TAKEN)**

1. CALL TO ORDER AND INTRODUCTIONS**

2. PUBLIC COMMENT

Members of the public are entitled to address the Subcommittee concerning any item within the Subcommittee's subject matter jurisdiction. Public comments are limited to no more than three minutes. Except for certain specific exceptions, the Subcommittee is prohibited from discussing or taking action on any item not appearing on the posted agenda.

3. APPROVAL OF MAY 2019, JUNE 2019, JULY 2019, SEPTEMBER 2019, OCTOBER 2019, DECEMBER 2019, JANUARY 2020, FEBRUARY 2020 MINUTES**

4. 1383 OUTREACH FOR EDIBLE FOOD**

5. **SHARKS/QUAKES OUTREACH****

6. **WEBSITE TRANSITION DISCUSSION****

7. **INFORMATION ROUNDTABLE**

8. **FUTURE AGENDA ITEMS**

Note: In accordance with Government Code Section 54954.2(a), there shall be no discussion, debate and/or action taken on any request other than providing direction to staff to place the matter of business on a future agenda.

9. **ADJOURNMENT****

Note: Next Meeting Date is June 22, 2021